Undergraduate Thesis Assessment Rubric (Literature, Cultural Studies) Department of English, Faculty of Education, University of West Bohemia

Author: Lucie Nawaz

Title: British Muslims—Problems of Identity and their Contributions to British Society

Length: 30

Text Length: 37

	Assessment Criteria	Scale	Comments
1	Introduction is well written, brief,	Outstanding	While brevity is a virtue this is too brief.
	interesting, and compelling. It	Very good	It does little to build an argumentative
	motivates the work and provides a	Acceptable	thesis.
	clear statement of the examined issue.	Somewhat deficient	
	It presents and overview of the thesis.	Very deficient	
2.	the thesis shows the autiful s	Outstanding	The author seems to have done quite a
	appropriate knowledge of the subject	Very good	bit of research, but I wish it had been
	matter through the background/review	Acceptable	more fully utilized.
	of literature. The author presents	Somewhat deficient	more runy utilized.
	information from a variety of quality	Very deficient	
	electronic and print sources. Sources	very dencient	
	are relevant, balanced and include		
	critical readings relating to the thesis		
	or problem. Primary sources are		
	included (if appropriate).		
	malaca (ir appropriate).		
3.	The author carefully analyzed the	Outstanding	TL
	information collected and drew	Very good	The author is mostly reporting.
	appropriate and inventive conclusions	Acceptable	
	supported by evidence. Ideas are richly		
	supported with accurate details that	Somewhat deficient	
	develop the main point. The author's	Very deficient	
	voice is evident.		
4.	The thesis displays critical	Outstanding	This is more of -
	thinking and avoids simplistic	Very good	This is more of a summary of
	description or summary of	Acceptable	information. It seem page 19 would
	information.	Somewhat deficient	have been a really good place to tell me
			what Muslims want me to know as
		Very deficient	opposed to what the media gives us.
		· · · · ·	Why doesn't the author take on that
5.	Conclusion effectively restates the	Outstanding	project?
	argument. It summarizes the main	Outstanding	This is a summary of a summary.
	findings and follows logically from the	Very good	
	analysis presented.	Acceptable	
	onarysis presenteu.	Somewhat deficient	
		Very deficient	
 i.	The text is organized in a logical	Outstanding	
	manner. It flows naturally and is easy	Outstanding	
	to follow. Transitions, summaries and	Very good	
	conclusions exist as appropriate. The	Acceptable	
	conclusions exist as appropriate. The	Somewhat deficient	

7.	author uses standard spelling, grammar, and punctuation. The language use is precise. The student makes proficient use of language in a way that is appropriate	Very deficient Outstanding Very good	
	for the discipline and/or genre in which the student is writing.	Acceptable Somewhat deficient Very deficient	
8.	The thesis meets the general requirements (formatting, chapters, length, division into sections, etc.). References are cited properly within the text and a complete reference list is provided.	Outstanding Very good Acceptable Somewhat deficient Very deficient	The References page has many problems with format. While the language is somewhat scholarly I am left wondering, what is the author's point.

Final Comments & Questions

While the author seems to have learned much from her project, she relies far too heavily on her own survey which is by her own admission not large enough to make any definitive conclusions. This survey should have served as anecdotal support for the thesis rather than taking up the lion's share of the matter. The thesis fails to make an argument. It is more of a report. On page 19 the author mentions the problems of perception and the way Muslims are depicted in the media. Why does she not tackle this problem herself? How should Muslims be depicted in the media? What does she think the public should know about Muslims? How should the discourse about Muslims change? Should Muslims occupy a more mainstream position in British society? If so, is this in opposition to Muslims who believe in a separate existence from secular Britain. For instance, is there any way Sharia law can exist alongside regular British law? Or must conservative Muslims choose one or the other? Other than Tikka Masala, what are the major contributions to British culture? While I have learned Muslim, like most immigrants, face terrible discrimination in British culture, has this suffering transformed Britain for the better?

Supervisor/Reviewer: Brad Vice, Ph.d.

Date: 20.8.2012 Signature:

QVir